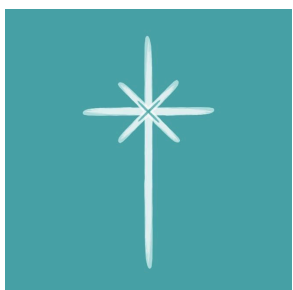


# Maundy Thursday

7 pm  
Holy Eucharist

April 2, 2026



**Epiphany Anglican Church**  
**1290 Ogilvie Road, Ottawa**  
**[epiphanyanglican.ca](http://epiphanyanglican.ca)**

***Come Journey with Us!***



*Welcome to Epiphany! We are glad you are here this evening.  
If you are visiting, please make yourself at home.*

*We have a vibrant children and youth program  
with Sunday School at our 9:30 am Sunday service.*

*Note that this service is  
live-streamed, recorded, and posted to social media.*

## **The Gathering of the Community**

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn** Stay With Us (B194) ♪

Stay with us, O Lord Jesus Christ, night will soon fall.  
Then stay with us, O Lord Jesus Christ, light in our darkness.

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

## **The Collect of the Day**

Let us pray. O God, on the night he was betrayed Jesus washed the feet of his disciples and gave himself in a meal of bread and wine. May we who celebrate these signs of his love, serve and give ourselves to others in his name and to your glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Proclamation of the Word**

### **A reading from the Book of Exodus (12:1-14)**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ **Psalm 116:1, 10-17** ♪

**REFRAIN I will lift up the cup of salvation.**

I love you, O God, because you have heard the voice of my supplication, because you have inclined your ear to me whenever I called upon you. **R**

How shall I repay you, O God, for all the good things you have done for me? I will lift up the cup of salvation and call upon your name, O God. **R**

I will fulfil my vows to you, O God, in the presence of all your people. Precious in your sight, O God, is the death of your servants. **R**

O God, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon your name, O God. **R**

I will fulfil my vows to you, O God, in the presence of all your people. In the courts of God's house, in the midst of Jerusalem. **R**

**A reading from the First Letter of Paul to the Corinthians**  
(11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Holy Word, Holy Wisdom. **Thanks be to God.**

## **Gospel Acclamation:**

♪ **Glory to you, O, Word of God, Lord Jesus Christ. x2** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35). **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If

God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Washing of Feet**

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Please sit in one of the chairs near the baptismal font if you wish to participate in foot washing.*

♪ **Hymn** Sister Let Me Be Your Servant (B500) ♪

Sister, let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, fellow travellers on the road;  
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear; I  
will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh, I'll laugh with you.  
I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,  
Born of all we've known together of Christ's love and agony.

Brother, let me be your servant, let me be as Christ to you.  
Pray that I may have the grace to let you be my servant, too.

♪ **Hymn** Jesus, Remember Me (B634) ♪

Jesus, remember me when you come into your kingdom  
Jesus, remember me when you come into your kingdom

## The Prayers of the People

On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds. *A brief silence.*

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and teach us to love one another as you have loved us. Hear us, O God. **Your mercy is great.**

Creator God, the earth is yours and everything in it. Awaken us to care for all you have made and conserve the rich diversity of your good creation. Hear us, O God. **Your mercy is great.**

God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God. **Your mercy is great.**

Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer. Let your healing come to all who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Jill** (D), **Erin** (Galt), **Ghassan, Aaron** (Blakely) **& Family**, **Fred** (Sherman), **José** (Rodrigues), **Peter** (Blackie), **Lisa & Emma** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family**, **Julie** (Foster), **Faith**, **Miroslav** (Slejska), **Diane** (Smith), **Mary** (Jonah), **Maria, Riccardo, Ambar, Shelley** (Harvey), **Tendeh, Tina** (Schmidt), **Janine & Mike**, **Linda** (Tasovac), **Ruth** (Colenutt), **Bob** (Amesbury), **Christine** (Jenkins) and any others we name aloud or in our hearts. *A brief silence.* Hear us, O God. **Your mercy is great.**

Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you and for one another. Hear us, O God. **Your mercy is great.**

Eternal God, we praise you for the great cloud of witnesses who now rest from their labours. At the last, gather us with them at your heavenly banquet. Hear us, O God. **Your mercy is great.**

We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name. **Amen.**

### **The Peace**

*We remember to share the Peace with those worshiping online.*

The peace of the Lord be always with you. **And also with you.**

### **The Celebration of the Eucharist**

♪ **Offertory Hymn** Before I Take the Body of My Lord (B610) ♪

Before I take the body of my Lord,  
before I share his life in bread and wine,  
I recognise the sorry things within these I lay down.

The words of hope I often failed to give,  
the prayers of kindness buried by my pride,  
the signs of care I argued out of sight, these I lay down.

The narrowness of vision and of mind,  
the need for other folk to serve my will,  
and every word and silence meant to hurt, these I lay down.

Of those around in whom I meet my Lord,  
I ask their pardon and I grant them mine  
that every contradiction to Christ's peace might be laid down.

Lord Jesus Christ, companion at this feast,  
I empty now my heart and stretch my hands,  
and ask to meet you here in bread and wine which you lay down.

### **The Prayer over the Gifts**

*You are invited to place your financial gift*

*on the collection plate near the baptismal font before or after service.*

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

♪ **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blest is the One that cometh in the name of the Lord: Hosanna in the highest.** ♪

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we sing: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen, amen.**

We break this bread, **communion in Christ's body once broken.** Let your Church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The gifts of God for the People of God. **Thanks be to God.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us. x2**

**O Lamb of God, that takest away the sin of the world: grant us thy peace.**

**Communion Hymn** This is the Body of Christ

This is the body of Christ,  
Broken that we may be whole;  
This cup, as promised by God,  
True to his word, cradles our Lord:  
Food for the good of the soul.

## The Prayer After Communion

Let us pray. Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

♪ **Psalm 22** ♪ *is sung while the ornaments and cloths on the altar and in the church are removed.*

### **REFRAIN My God, my God, why have you forsaken me?**

My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. **R**

Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. **R**

They cried out to you and were delivered; they trusted in you and were not put to shame. But as for me, I am a worm and worthless, scorned by all and despised by the people. **R**

All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "You trusted in God; let God deliver you; rescue you, and show delight in you." **R**

Yet you, O God, took me from the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. **R**

Be not far from me, for trouble is near, and there is none to help. Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and a roaring lion. **R**

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. **R**

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones. They stare and gloat over me; they divide my garments among them; they cast lots for my clothing. **R**

Be not far away, O God; you are my strength; hasten to help me. Save me from the sword, my life from the power of the dog. Save me from the lion's mouth, my wretched body from the horns of the wild bulls. I will declare your name to my kindred; in the midst of the congregation I will praise you. **R**

*We leave in silence.*

## Announcements

**Epiphany Study Group Resumes April 9** We focus each week on the upcoming Sunday readings and reflect on how we can apply this to our daily lives as Christians. We meet on Thursdays at 6 pm in the worship space for a light meal followed by our study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions & email [epiphanystudygroup@gmail.com](mailto:epiphanystudygroup@gmail.com) to be added to our contact list.

**Creative Connections** Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

**Free Income Tax Clinics** A reminder to newcomers to Canada that it is important to file an income tax return, even if your income in 2025 was very low. Submitting a tax return connects you with certain benefits that you would not receive otherwise. In coming weeks, we will provide a list of free income tax clinics where newcomers and other low income individuals can have their taxes done.

---

### Holy Week Continues at Epiphany

**Vigil** An in-person vigil between the Maundy Thursday and Good Friday services is back this year. All timeslots are now taken.

**Good Friday, April 3, 9:30 am with Children's Program** At 9:30 am the adults and young people will gather in the church for this solemn service commemorating Jesus' trial and crucifixion with veneration of the cross. The younger children will have programming beginning at 9:30 am and lasting to 2 pm with lunch. The Good Friday liturgy will be available online.

**Easter Sunday, April 5, 6:30 am & 9:30 am** Join us at 6:30 am (yes 6:30 am!) for a sunrise service which begins with the new fire of Easter outside (weather permitting). This service will not be live-streamed. After the service the youth will prepare breakfast. This service will be in lieu of the 8 am service. Our 9:30 am choral service will be live-streamed, and Epiphany's famous Easter egg hunt will be a highlight of our time together. Bring your family and friends!

**Get in Touch & Get Involved!**  
**Ministry Team Leads at Epiphany**

|   |   |
|---|---|
| <p><b>Incumbent</b><br/> The Rev. Simone Hurkmans<br/> 613-864-5310<br/> <a href="mailto:simone.hurkmans@epiphanyanglican.ca">simone.hurkmans@epiphanyanglican.ca</a></p> | <p><b>Administrator</b><br/> Cindy Hurst Boyd<br/> 613-746-9278<br/> <a href="mailto:office@epiphanyanglican.ca">office@epiphanyanglican.ca</a></p> |
| <p><b>Children &amp; Youth</b><br/> Rachelle Dubé-Hayes</p>   | <p><b>Rector's Warden</b><br/> Kitty Galt</p>   |
| <p><b>People's Warden</b><br/> Laurence Sianchuk</p>  | <p><b>Deputy Wardens</b><br/> Denise Siele, Duncan Hayes</p>  |
| <p><b>Music Director</b><br/> Gennaro Busa</p>  | <p><b>Organist</b><br/> Daniel Furtado</p>  |
| <p><b>Webmaster</b><br/> Susan Liddle</p>   | <p><b>Fellowship</b><br/> Larry Ciccarelli</p>  |
| <p><b>Income</b><br/> Uzo Onochie-Roy</p>   | <p><b>Membership</b><br/> Steve Heiter</p>  |
| <p><b>Outreach</b><br/> Charles Maier</p>   | <p><b>Pastoral Care</b><br/> Margaret Moffett</p>   |
| <p><b>Property</b><br/> Ron Zimmer</p>  | <p><b>PWRDF/Alongside Hope</b><br/> Eric Adam</p>   |
| <p><b>Stewardship</b><br/> n/a</p>  | <p><b>Synod</b><br/> Laurence Sianchuk,<br/> Sylvie Pelletier</p>   |
| <p><b>Treasurer</b><br/> Gregg Alexander</p>  | <p><b>Worship &amp; Altar Guild</b><br/> Shelley Harvey</p>   |

**Giving to Epiphany**

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help: e-transfer [epiphanyanglican@gmail.com](mailto:epiphanyanglican@gmail.com), automatic giving (email [office@epiphanyanglican.ca](mailto:office@epiphanyanglican.ca)), or placing a gift on the collection plate. All gifts are important and appreciated!

## Assisting in Ministry this Evening

|                            |                               |
|----------------------------|-------------------------------|
| <b>Greeter</b>             | Gail LaBarbera                |
| <b>Altar Guild</b>         | Altar Guild                   |
| <b>Crucifer</b>            | Judy Lee                      |
| <b>Sidespeople</b>         | Duncan Hayes, tbd             |
| <b>Readers</b>             | Duane Van Alstine, Ron Zimmer |
| <b>Psalms</b>              | Alice Alexander, Steve Heiter |
| <b>Prayer Leader</b>       | Cindy Hurst Boyd              |
| <b>Communion Assistant</b> | Ron Zimmer, Ken Amesbury      |
| <b>Coffee Hosts</b>        | n/a                           |
| <b>Lock Up</b>             | Duane Van Alstine             |

Wifi: Epiphany ~ Password: epiphany



**Anglican  
Diocese of  
Ottawa**

Liturgy from  
the Book of Alternative Services,  
*Sundays and Seasons, Year A, 2026,*  
cover artwork by Steven Heiter

### Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below and place it on the offering plate.

Name

---

Email Address

---

Tel Number (optional)

---

Address (optional)

---

I would like a name tag

Yes                      Not at this time

---

I would like a call from the priest

Yes                      Not at this time

---

*\*this bulletin is printed on recycled paper\**