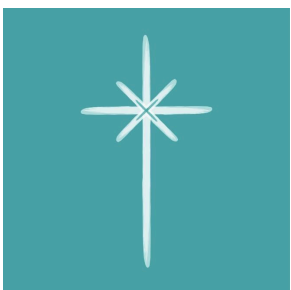


Good Friday

**The Celebration
of the Lord's
Passion**

9:30 am

April 3, 2026



**Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca**

Come Journey with Us!



*Welcome to Epiphany! We are glad you are here this evening.
If you are visiting, please make yourself at home.*

*We have a vibrant children and youth program
with Sunday School at our 9:30 am Sunday service.*

*Note that this service is
live-streamed, recorded, and posted to social media.*

The Gathering of the Community

We enter and begin in silence.

All we like sheep have gone astray; we have turned every one to our own way. **And the Lord has laid on him the iniquity of us all.** Christ the Lord became obedient unto death, **even death on a cross.** *Silence.*

Almighty God, **our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

The Collect of the Day

The Lord be with you. **And also with you.**

Let us pray. O Holy and Immortal One, hear us as we pray through Jesus, our high priest: heal all our divisions, reconcile all who are estranged, console all who suffer, and finally raise up to new life all that is bound by death, through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

A reading from the Book of Isaiah (52:13-53:12)

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because

of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ **Psalm 22** ♪

REFRAIN My God, my God, why have you forsaken me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the Lord; let God deliver him, let God rescue him, if God loves him." **R**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; they have pierced my hands and my feet; I can count all my bones. **R**

They divide my garments among them, and for my vesture they cast lots. But you, O Lord, be not far from me; O my help, hasten to aid me. **R**

I will proclaim your name to my kindred; in the midst of the assembly I will praise you: "You who fear the Lord, give praise; all you descendants of Jacob, give glory to God; revere God, all you descendants of Israel!" **R**

A reading from the Letter to the Hebrews (10:16-25)

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Holy Word, Holy Wisdom. **Thanks be to God.**

The Passion of our Lord Jesus Christ according to John (18:1-19:42)

Jesus is Betrayed and Arrested

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfil the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Judean guards arrested Jesus and bound him.

♪ **Passion Hymn** O Sacred Head, Surrounded (B198) Verse 1 ♪

O sacred head surrounded by crown of piercing thorn!
O royal head, so wounded, reviled and put to scorn!
Death's shadows rise before you, the glow of life decays,
Yet angel hosts adore you and tremble as they gaze.

Peter Denies Jesus

First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Judean leaders that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest,

he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

♪ **Passion Hymn** O Sacred Head, Surrounded (B198) Verse 2 ♪
Your youthfulness and vigour are spent, your strength is gone,
And in your tortured figure I see death drawing on:
What agony of dying, what love, to sinners free!
My Lord, all grace supplying, O turn your face on me.

Jesus Before Pilate

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If

this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Judean leaders replied, "We are not permitted to put anyone to death." (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Judeans?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Judean leaders again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Judeans?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Judeans!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Judean leaders answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said

to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Judean leaders cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Judean leaders, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

♪ **Passion Hymn** O Sacred Head, Surrounded (B198) Verse 3 ♪

Your sinless soul's oppression was all for sinners' gain;
Mine, mine was the transgression, but yours the deadly pain:
I bow my head, my Saviour, for I deserve your place;
O grant to me your favour, and heal me by your grace.

Jesus is Crucified

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. *All stand.* There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Judeans." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Judeans said to Pilate, "Do not write, 'The King of the Judeans,' but, 'This man said, I am King of the Judeans.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was

seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfil what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

♪ **Passion Hymn** O Sacred Head, Surrounded (B198) Verse 4 ♪

What language shall I borrow to thank you, dearest friend,
For this your dying sorrow, your mercy without end?
Lord, make me yours forever: your servant let me be,
And may I never, never betray your love for me.

Jesus Dies

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Judean leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they

have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judean leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Silence

Sermon

The Solemn Intercession

Prayer Leader: Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Please kneel, remain standing, or sit.

Prayer Leader: Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Kathryn our bishop-elect, and all the people of this diocese, for all Christians in this community, for those about to be baptized, that the Lord will confirm the Church in faith, increase it in love, and preserve it in peace.

Silence

Presider: Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Prayer Leader: Let us pray for all nations and peoples of the earth, and for those in authority among them: for Charles our King and all the Royal Family, for Mark our Prime Minister and for the government of this country, for Doug the premier of this province and the members of the legislature, for Mark the mayor of this municipality and those who serve with him on city council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

Silence

Presider: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Prayer Leader: Let us pray for all who suffer and are afflicted in body or in mind: for those who are hungry, homeless, destitute and oppressed, all who suffer persecution or prejudice, for the sick and the wounded, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Silence

Presider: Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Prayer Leader: Let us pray for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Presider: Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, and bring home to your fold those who have gone astray. **Amen.**

Prayer Leader: Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Presider: O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Meditation on the Cross of Jesus

This is the wood of the cross, on which hung the Saviour of the world. **Come let us worship.**

*Those who wish to approach the cross
to kneel, bow before, or touch it are invited to do so as we sing.*

♪ **Hymn When I Survey the Wondrous Cross** (B386) ♪

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ, my God!
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small.
Love so amazing, so divine,
demands my soul, my life, my all.

♪ **What Wondrous Love Is This?** (B400) ♪

What wondrous love is this, O my soul, O my soul
What wondrous love is this, O my soul
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul
To bear the dreadful curse for my soul

When I was sinking down, sinking down, sinking down
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing
To God and to the Lamb, I will sing
To God and to the Lamb, who is the great I Am
While millions join the theme, I will sing, I will sing
While millions join the theme, I will sing

And when from death I'm free, I'll sing on, I'll sing on
And when from death I'm free, I'll sing on
And when from death I'm free, I'll sing his love for me,
And through eternity, I'll sing on, I'll sing on
And through eternity, I'll sing on

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**

We leave in silence.

Holy Week Continues at Epiphany

Easter Sunday, April 5, 6:30 am & 9:30 am Join us at 6:30 am (yes 6:30 am!) for a sunrise service which begins with the new fire of Easter outside (weather permitting). This service will not be live-streamed. After the service the youth will prepare breakfast. This service will be in lieu of the 8 am service. Our 9:30 am choral service will be live-streamed, and Epiphany's famous Easter egg hunt will be a highlight of our time together. Bring your family and friends!

Get in Touch & Get Involved!
Ministry Team Leads at Epiphany

<p>Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca</p>	<p>Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca</p>
<p>Children & Youth Rachelle Dubé-Hayes</p>	<p>Rector's Warden Kitty Galt</p>
<p>People's Warden Laurence Sianchuk</p>	<p>Deputy Wardens Denise Siele, Duncan Hayes</p>
<p>Music Director Gennaro Busa</p>	<p>Organist Daniel Furtado</p>
<p>Webmaster Susan Liddle</p>	<p>Fellowship Larry Cicarelli</p>
<p>Income Uzo Onochie-Roy</p>	<p>Membership Steve Heiter</p>
<p>Outreach Charles Maier</p>	<p>Pastoral Care Margaret Moffett</p>
<p>Property Ron Zimmer</p>	<p>PWRDF/Alongside Hope Eric Adam</p>
<p>Stewardship n/a</p>	<p>Synod Laurence Sianchuk, Sylvie Pelletier</p>
<p>Treasurer Gregg Alexander</p>	<p>Worship & Altar Guild Shelley Harvey</p>

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help: e-transfer epiphanyanglican@gmail.com, automatic giving (email office@epiphanyanglican.ca), or placing a gift on the collection plate. All gifts are important and appreciated!

Assisting in Ministry This Morning

Greeter	Susan Liddle
Altar Guild & Crucifer	n/a
Sidespeople	Cara Pelletier, Laurence Sianchuk
Readers	Jane Robin Bell, Duane Van Alstine, Margaret Moffett, Christa O'Hare, Alice Alexander, David Woods, Cindy Hurst Boyd
Psalmist	Sandy Harris
Prayer Leader	Leslie Giddings
Communion Assistant	n/a
Coffee Hosts	n/a
Lock Up	Laurence Sianchuk

Wifi: Epiphany ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below and place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes

Not at this time

I would like a call from the priest

Yes

Not at this time

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