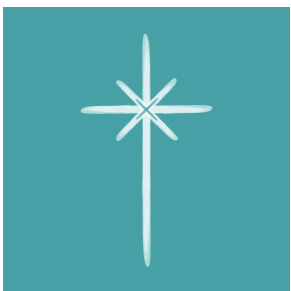




Pentecost Sunday

**8:00 & 9:30 am
Intergenerational
Eucharist**

May 24, 2026



**Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca**

Come Journey with Us!



Welcome to Epiphany! We are glad you are here today.

If you are visiting, please make yourself at home.

*In today's 9:30 am intergenerational service,
the children are invited to stay in worship during the service.*

*Note that the 9:30 am service is
live-streamed, recorded, and posted to social media.*

This morning our choir is joined by our Epiphany Worship Band!

The Gathering of the Community

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn** Fill-a Me Up! ♪

Refrain Fill-a-me up, come-a Holy Spirit,
Fill-a-me up to the top-a my soul.
Fill-a-me up, come-a Holy Spirit,
Fill-a-me up now and take control. **(x2)**

So many things try to fill me up.
So many things try to weigh me down.
Fill-a my heart now until you stay
and chase the other things away.
Fill-a my heart, come spirit. **Refrain**

Now my heart is an open door.
Here your Spirit is welcome, Lord.
Fill-a my heart now and let it grow
and change my life so all will know.
Fill-a my heart, you come and **Refrain x2**

Fill-a me up now and take control
Fill-a my heart, come spirit
Fill-a me up, fill-a-me up!

Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!**
May his grace and peace be with you. **May he fill our hearts
with joy.**

♪ **Glory to God** ♪

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, for you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Let us pray. God of wind and flame, send your life-giving Spirit upon your people: give fire to our words, strength to our witness and boldness to our proclamation of your wondrous work in Christ; who, with you and the Spirit, lives and reigns now and for ever. **Amen.**

The Proclamation of the Word

A reading from the Book of Acts (2:1-21)

Larry Ciccarelli, Arabic

”وَبَعْدَ ذَلِكَ، فِي يَوْمِ عِيدِ الْخَمْسِينَ وَبَيْنَمَا كَانَ
أَتْبَاعُ سَيِّدِنَا عِيسَى (سَلَامُهُ عَلَيْنَا) مُجْتَمِعِينَ فِي
بَيْتٍ فِي الْقُدْسِ، إِذَا بِصَوْتٍ هَادِرٍ يَأْتِي مِنَ السَّمَاءِ
كَأَنَّهُ الرِّيحُ الْعَاصِفُ يَمَلَأُ أَرْجَاءَ الْمَكَانِ الَّذِي
كَانُوا مُجْتَمِعِينَ فِيهِ،”

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Brian Harvey, Greek

Ανάμεσα τους εμφανίστηκαν
δαιρεμένες γλώσσες, σαν από φωτιά,
και μια γλώσσα αναπαύοταν πάνω
στον καθένα από αυτούς. Όλοι τους
γέμισαν από το Άγιο Πνεύμα και
άρχισαν να μιλούν σε άλλες γλώσσες,
όπως το Πνεύμα τους έδινε την
ικανότητα.

Divided tongues, as of fire,
appeared among them, and a
tongue rested on each of them.
All of them were filled with the
Holy Spirit and began to speak
in other languages, as the
Spirit gave them ability.

Rev. Simone, French

Or, à Jérusalem, résidaient des Juifs pieux, venus de toutes les nations qui sont sous le ciel. La rumeur qui se répandait, la foule se rassembla et se trouvait en plein désarroi, car chacun les entendait parler sa propre langue.

Betty Riungu, Swahili

Wakiwa wameshtushwa na kushangazwa, waliuliza, "Je, si wote hawa wanaozungumza ni Wagalilea? Na inakuwaje kwamba kila mmoja wetu anasikia kwa lugha yake ya asili?"

Gennaro Busa, Italian

Parti, Medi, Elamiti e abitanti della Mesopotamia, della Giudea e della Cappadocia, del Ponto e dell'Asia, della Frigia e della Panfilia, dell'Egitto e delle regioni della Libia appartenenti a Cirene, e forestieri di Roma, sia Giudei che proseliti, Cretesi e Arabi: li sentiamo parlare nelle nostre lingue delle grandi opere compiute da Dio."

Jane Robin Bell, German

Alle waren erstaunt und verwirrt und sagten zueinander: „Was soll das bedeuten?“ Andere aber spotteten und sagten: „Sie sind mit neuem Wein gefüllt.“

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Matthew Ezema, Igbo

Ma Pita guzoro, ya na ndi-oziri na otù ahu, we welie olu-ya elu, gwawa ha okwu, si, Ndikom nke Judia, na unu nile ndi bi na Jerusalem, maranu nka, ge-kwa-nu nti n'okwum. 15N'ihina manya abàghi ndia n'anya, dika unu onwe-unu nēchè; ebe ọ bu oge hour nke-atọ n'ututu.

Cara Pelletier, Japanese

そして、あなたがたの息子や娘は預言し、若い者は幻を見、年老いた者は夢を見る。

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Bob Blackie, Latin

et super servos meos et ancillas in diebus illis effundam Spiritum meum. et prophetabunt.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

Eric, English

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Holy Word, Holy Wisdom.

Thanks be to God.

♪ **Psalm 104:25-35, 37b** ♪

REFRAIN Lord, send out your Spirit, and renew the face of the Earth.

Bless the Lord, O my soul! O Lord, my God, you are great indeed! How manifold are your works, O Lord! The earth is full of your creatures. **R**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **R**

May the glory of the Lord endure forever; may the Lord be glad in his works! Pleasing to him be my theme; I will be glad in the Lord. **R**

A reading from the Letter of Paul to the Corinthians

(12:3b-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ Gospel Acclamation: **Halle, Halle, Hallelujah** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John (7:37-39). **Glory to you, Lord Jesus Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

Anthem "Love in Action" *with Sunday School*

Take my words, take my words
Speak through me, show your love to the world
Take my hands, take my hands
Work through me, show your love to the world

Refrain I wanna show your love in action
I wanna be your hands and your feet
Love in action: I can be just like you

Take my feet, take my feet
Walk with me, show your love to the world **Refrain x2**

Every choice I make, I wanna be choosing love,
I wanna be choosing love
Every choice I take, I wanna be choosing love
I wanna be choosing... **Refrain x2**

I can be just like you

The Nicene Creed

Let us confess our faith, as we say, **we believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. *A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. We pray for Kathryn, our Bishop, Anne, our Metropolitan, and Shane, our Primate. We pray for the staff at Ascension House, including the Archives and for the Anglican Fellowship of Prayer, our diocesan partner. We pray for custodial staff serving the parishes and ministries of our diocese as well as for vocations to the priesthood, diaconate, and religious life. We pray for St. Paul's, Renfrew and Emmanuel, Arnprior with the Reverend Susan Smandych. We pray for our own parish of the Epiphany with Rev. Simone, our priest, and for all who lead ministry here. We pray especially for our building restoration project. Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God, **receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas and guide all in government and society to work for justice. Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Tend to those who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Ghassan, Aaron** (Blakely) & **Family, Fred** (Sherman), **José** (Rodrigues), **Lisa** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family, Julie** (Foster), **Faith, Miroslav** (Slejska), **Mary** (Jonah), **Maria, Riccardo, Ambar, Tendeh, Tina** (Schmidt), **Janine & Mike, Linda** (Tasovac), **Ruth** (Colenutt), **Nicole** (Asite), **Don** (Raymond) & **Family, Kathy & Family, Jonathan** (René de Cotret), **Rob** (W), **Jestina** (Agbaje) & **Family, Bobby, Saindass** (Aeri), **Ryan** (Thompson), **Scott** (Armstrong), **Ken** (Lee) and any others we name aloud or in our hearts. *A brief silence.* Merciful God, **receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God, **receive our prayer.**

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. The flowers on the altar are given by Jestina Agbaje and family in loving memory of Barbara Cole and Sarbjit Nizzar. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Saviour. **Amen.**

The Peace

We remember to share the Peace with those worshiping online.

The peace of the Lord be always with you. **And also with you.**

The Celebration of the Eucharist

♪ **Offertory Hymn** Breathe on Me, Breath of God (B649) ♪

Breathe on me, breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure,
until my will is one with thine, to do and to endure.

Breathe on me, breath of God, till I am wholly thine,
until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God, so shall I never die,
but live with thee the perfect life of thine eternity.

The Prayer over the Gifts

You are invited to place your financial gift

on the collection plate near the baptismal font before or after service.

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name. ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your**

glory. Hosanna in the highest. Blest is the One who comes in the name of the Lord, Hosanna in the highest. ♪

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

at 8:00 am

And now, as our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

at 9:30 am

And now, as our Saviour Christ has taught us, we sing:

♪ **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen, amen.** ♪

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

The gifts of God for the People of God. **Thanks be to God.**

All are welcome to receive Holy Communion in bread and/or wine. If you'd prefer not to receive, cross your arms over your chest to receive a blessing. Let Rev. Simone know if you need a gluten-free wafer. The sidespeople will direct you to receive around the altar.

♪ **The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break, alleluia, is the communion of the body of Christ. The disciples knew the Lord Jesus in the breaking of the bread.** ♪

♪ **Communion Hymn** Goodness of God ♪

I love you, Lord. Oh, your mercy never fails me.

All my days I've been held in your hands.

From the moment that I wake up until I lay my head,

I will sing of the goodness of God.

Refrain All my life you have been faithful.
All my life you have been so, so good.
With every breath that I am able
I will sing of the goodness of God.

I love your voice. You have led me through the fire.
In darkest night, you are close like no other.
I've known you as a father, I've known you as a friend.
I have lived in the goodness of God. **Refrain**

Your goodness is running after, it's running after me.
Your goodness is running after, it's running after me.
With my life laid down, I'm surrendered now; I give you everything.
Your goodness is running after, it's running after me. (2x) **Refrain**

The Prayer After Communion

Let us pray. Creator, may we who have received this eucharist
live in the unity of your Holy Spirit, that we may show forth his
gifts to all the world. We ask this in the name of Jesus Christ our
Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

Blessing & Announcements

♪ **Closing Hymn** I Saw the Light ♪

I wandered so aimless, life filled with sin,
I wouldn't let my dear Saviour in;
Then Jesus came like a stranger in the night,
Praise the Lord, I saw the light.

Refrain I saw the light I saw the light;
no more darkness no more night.
Now I'm so happy, no sorrow in sight;
Praise the Lord, I saw the light.

Just like a blind man I wandered along,
worries and fears I claimed for my own;
then like the blind man that God gave back his sight,
Praise the Lord, I saw the light. **Refrain**

I was a fool to wander and stray
straight is the gate and narrow's the way;
now I have traded the wrong for the right.
Praise the Lord, I saw the light. **Refrain x2**

Dismissal

Go forth into the world, rejoicing in the power of the Spirit.
Alleluia! **Thanks be to God. Alleluia!**

Announcements

Fundraising Tea for the Middle East - Thank You! A huge thank you to all who planned, served and attended yesterday's fundraising tea for the Middle East. A wonderful way to partner with our siblings-in-Christ of St. Elias Orthodox Cathedral.

Coping with Grief Last Thursday, May 21, Epiphany's Thursday Evening Study Group held a special session on grief and loss. Our own Roy Moffett of our pastoral care team made a presentation that can be viewed using this QR code.



Epiphany's New Indigenous-Focussed Lending Library The Outreach Committee has launched a new Indigenous-focussed lending library in Epiphany's narthex. We would love to borrow your books written by Indigenous authors and about Indigenous issues. The books would be offered to be lent out to parishioners during the months of May, June and July. Please speak with Valerie Maier or email the office if you can contribute.

Epiphany Study Group May 28 We focus each week on the upcoming Sunday readings and reflect on how we can apply this to our daily lives as Christians. We meet on Thursday evenings at 6 pm in the worship space for a light meal followed by our study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions & email epiphanystudygroup@gmail.com to be added to our contact list.

Creative Connections Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

Get in Touch & Get Involved!
Ministry Team Leads at Epiphany

<p>Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca</p>	<p>Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca</p>
<p>Children & Youth Rachelle Dubé-Hayes</p>	<p>Rector's Warden Kitty Galt</p>
<p>People's Warden Laurence Sianchuk</p>	<p>Deputy Wardens Denise Siele, Duncan Hayes</p>
<p>Music Director Gennaro Busa</p>	<p>Organist Daniel Furtado</p>
<p>Webmaster Alex Killby</p>	<p>Fellowship Larry Cicarelli</p>
<p>Income Uzo Onochie-Roy</p>	<p>Membership Steve Heiter</p>
<p>Outreach Charles Maier</p>	<p>Pastoral Care Margaret Moffett</p>
<p>Property Ron Zimmer</p>	<p>PWRDF/Alongside Hope Eric Adam</p>
<p>Stewardship n/a</p>	<p>Synod Laurence Sianchuk, Sylvie Pelletier</p>
<p>Treasurer Gregg Alexander</p>	<p>Worship & Altar Guild Shelley Harvey</p>

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help: e-transfer epiphanyanglican@gmail.com, automatic giving (email office@epiphanyanglican.ca), or placing a gift on the collection plate. All gifts are important and appreciated!

Assisting in Ministry Today

Greeter	Gail LaBarbera
Altar Guild	Wes Fayad, Violet Shaw
Crucifer & Candles	Kasie, Newton & Unique
Sidespeople	Hon Lam, Bill Eggleton
Readers	Multilingual Readers, Jonah
Psalmist	Sandy Harris
Prayer Leader	Wes Fayad or Freda
Communion Assistant	Sri Mukherjee, Valerie Maier
Coffee Hosts	Charles & Valerie Maier, David & Dianne Woods
Lock Up	Laurence Sianchuk

Wifi: Epiphany Public ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below & place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes

Not at this time

I would like a call from the priest

Yes

Not at this time

this bulletin is printed on recycled paper