



**National
Indigenous Day
of Prayer**

**9:30 am
Holy Eucharist**

June 21, 2026



**Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca**

Come Journey with Us!



Welcome to Epiphany! We are glad you are here today.

If you are visiting, please make yourself at home.

In the summer months our services are held at 9:30 am each week & are live-streamed, recorded, & posted to social media.

Children are welcome to stay in the service and use the tables at the sides of the worship space to colour. Sunday school will resume on September 14 at our 9:30 am service.

The Gathering of the Community

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn** Draw the Circle Wide (B418) ♪

Refrain Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

God the still point of the circle, 'round whom all creation turns;
nothing lost, but held forever, in God's gracious arms. **Refrain**

Let our hearts touch far horizons, so encompass great and small;
let our loving know no borders, faithful to God's call. **Refrain**

Let the dreams we dream be larger, than we've ever dreamed
before; let the dream of Christ be in us, open every door. **Refrain**

The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all. **And also with you.**

Honouring the Four Directions

The congregation is invited to turn in the four directions as indicated below.

Come Great Spirit, as we gather in your name. We face East: to your symbol colour red, the hue of revelation; to your animal symbol the Eagle, strong and nurturing; to your lessons calling us to the balance of your Spirit in harmony with others; to invoke your wisdom and grace, the goodness of the ages, we pray:
Come to us, Great Spirit.

We turn to face South: to your symbol colour gold for the morning star; to your symbol Brother Sun that enlightens our intellect and brings light on our path to live responsibly; to your lessons calling us to balance of mind in the spirit of humility; to invoke your spirit of illumination and far sighted vision; help us to love you and one another with our whole heart, our whole mind, and our whole soul, we pray: **Come to us, Great Spirit.**

We turn to face West: To your symbol colour black, still and quiet; to your animal symbol the Thunderbird; to your symbol the thunder mighty and purposeful; to your lessons calling us to balance our emotions in the spirit of gentleness and honesty; to invoke your spirit of introspection, seeing within; give us your strength and the courage to endure, we pray: **Come to us, Great Spirit.**

We turn to face North: to your symbol colour white of clarity and brightness; to your animal symbol the swan which brings us in touch with Mother Earth and growing things; to your lessons calling us to balance of our body in the spirit of a good sense of humor; to invoke your spirit of innocence, trust and love; help us to open our eyes to the sacredness of every living thing, we pray: **Come to us, Great Spirit.**

We turn to complete the circle and to look: to God, our Creator who cleanses our Mother Earth with snow, wind and rain; to Jesus Christ, the Peacemaker who fills us with the wideness of mercy and lovingly embraces all, and the Holy Spirit who inspires us to action, we pray: **Come to us, Great Spirit.**

The Collect of the Day

Let us pray. Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

The Proclamation of the Word

A reading from the Book of Isaiah (40:25-31)

“To whom will you compare me? Or who is my equal?” says the Holy One. Lift up your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one and calls forth each of them by name. Because of his great power and mighty strength, not one of them is missing. Why do you complain, Jacob? Why do you say, Israel, “My way is hidden from the Lord; my cause is disregarded by my God”? Do you not know? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

Holy Word, Holy Wisdom. **Thanks be to God.**

Psalm 19

The heavens declare the glory of God, **and the firmament shows the handiwork of the Lord.**

One day tells its tale to another, **and one night imparts knowledge to another.**

Although they have no words or language, **and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world.**

In the deep has God set a pavilion for the sun; **it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; **nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; **the testimony of the Lord is sure and gives wisdom to the innocent.**

The statutes of the Lord are just and rejoice the heart; **the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; **the judgements of the Lord are true and righteous altogether.**

More to be desired are they than gold, **more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, **and in keeping them there is great reward.**

Who can tell how often they offend? **Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; **let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.**

Let the words of my mouth and the meditations of my heart be acceptable in your sight; **O Lord, my strength and my redeemer.**

A reading from the Letter of Paul to the Philippians (4:4-9)

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about 4 such things. Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ Gospel Acclamation: **Halle, Halle, Hallelujah** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John (1:1-18). **Glory to you, Lord Jesus Christ.**

From the First Nations Version: An Indigenous Translation of the New Testament.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same.

Through the Word all things came into being, and not one thing exists that he did not create. Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He

was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's plans or desires, but born from above—by the Great Spirit.

Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father—full of his great kindness and truth.

Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater—my elder! He has more honor, for even though he is thought to be younger, he existed before I was born."

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One.

No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Let us confess the faith of our baptism, as we say: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your community, the Church, the Body of Christ. We pray for Kathryn, our Bishop, Anne, our Metropolitan, and Shane, our Primate, as well as the International Anglican Women's Network of Canada. We pray for the Anglican Council of Indigenous Peoples with Archbishop Christopher Harper, for Sacred Circle Events, and the ministry of reconciliation. We pray for the Parish of West Carleton-March with the Reverend Dr. Alana McCord, and for all church musicians serving in our Diocese. We pray for our own parish of the Epiphany with Rev. Simone, our priest, and for all who lead ministry here. We pray especially for our building restoration project. In peace, **we pray to you, Lord God.**

Tend to those who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Ghassan, Aaron** (Blakely) **& Family**, **Fred** (Sherman), **José** (Rodrigues), **Lisa** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family**, **Julie** (Foster), **Faith, Miroslav** (Slejska), **Mary** (Jonah), **Maria, Riccardo, Margaret, Ambar, Tendeh, Janine & Mike, Linda** (Tasovac), **Ruth, Curtis, Rhonda & Darcy** (Colenutt), **Nicole** (Asite), **Don** (Raymond) **& Family**, **Kathy & Family**, **Jonathan** (René de Cotret), **Rob** (W), **Bobby, Saindass** (Aeri), **Ryan** (Thompson),

Scott (Armstrong), **Shireen** (Cicarelli), **Baby Brooks**, **Carole** (Gagnon), **Vanessa & Talhia** (L), **Celestine** (Bynoe), **Carriere Family** and any others we name aloud or in our hearts. *A brief silence.* In peace, **we pray to you, Lord God.**

We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask it to: **teach us and show us the way.**

We call upon the mountains and tundra, the high green valleys and prairies filled with wild flowers, the snows, the summits of intense silence, and we ask that they: **teach us and show us the way.**

We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they: **teach us and show us the way.**

We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to: **teach us and show us the way.**

We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to: **teach us and show us the way.**

The flowers on the altar this morning are given in honour of John Sayers and Jim Oswald, loving father & father-in-law of Jo-Anne Sayers. We call upon all those who have lived on this earth, our ancestors and our friends upon whose lives our lives are built, and with thanksgiving, we call upon them to: **teach us and show us the way.**

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass; the summit of the mountains, the thunder of the sky, the rhythm of the waters; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our hearts soar, for you speak to us in Jesus the Christ, in whose name we offer these prayers. **Amen.**

Confession and Absolution

Confession lets us set down the heavy things we carry with us, putting us in right relationship with God and with one another. *A brief silence.*

For all that separates our hearts from God and all that closes our eyes to God's love: **Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.** *A brief silence.*

For what we have done, left undone, and what has been done on our behalf: **Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.** *A brief silence.*

For the pride that prevents us from forgiving others, as we have been forgiven: **Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.** *A brief silence.*

The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

The Peace

We remember to share the Peace with those worshiping online.

The peace of the Lord be always with you. **And also with you.**

The Celebration of the Eucharist

♪ **Offertory Hymn** Let Streams of Living Justice (B575) ♪

Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
abolish ancient vengeance: proclaim your people's hour.
For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
dye our texture with your radiance, light our colours with your sun.
Your city's built to music; we are the stones you seek;
your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way— the path untried;
your truth— the heart of stranger; your life— the Crucified.

The Prayer over the Gifts

You are invited to place your financial gift

on the collection plate near the baptismal font before or after service.

Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. **Amen.**

God the Creator is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to God the Creator.

Let us give thanks to God.

It is right to offer our thanks and praise.

God the Creator, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join with the angels, the saints, and all our ancestors as we say: **Holy, Holy, Holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take eat, this is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. Make us holy, so that we respectfully receive this feast and serve you in each other.

Surrounded now by saints and angels, with the heavenly community which gives you worship forever, may we also live in unity and live as relatives to all. United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honour and glory be yours, here and everywhere, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we say: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Whoever comes to me shall not hunger
and whoever believes in me shall never thirst.

So, come to the table, you who have much faith, and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

The gifts of God for the People of God. **Thanks be to God.**

All are welcome to receive Holy Communion in bread and/or wine. If you'd prefer not to receive, cross your arms over your chest to receive a blessing. Let Rev. Simone know if you need a gluten-free wafer. The sidespeople will direct you to receive around the altar.

♪ **Communion Hymn** As We Gather at Your Table (B61) ♪

As we gather at your table, as we listen to your word,
Help us know, O God, your presence;

let our hearts and minds be stirred.

Nourish us with sacred story till we claim it as our own;

Teach us through this holy banquet

how to make Love's victory known.

Turn our worship into witness in the sacrament of life;

Send us forth to love and serve you,

bringing peace where there is strife.

Give us, Christ, your great compassion to forgive as you forgave;

May we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast

Where triumphant Love will welcome

those who had been last and least.

There no more will envy blind us nor will pride our peace destroy,

As we join with saints and angels to repeat the sounding joy.

The Prayer After Communion

Let us pray. Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit.

We ask this in Christ's name. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Saviour, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

Announcements

♪ **Closing Hymn** For the Healing of the Nations (B576) ♪

For the healing of the nations, God, we pray with one accord,
for a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father, into freedom; from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.

Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living, let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.

In our common quest for justice may we hallow life's brief span.

You, Creator God, have written your great name on humankind.
For our growing in your likeness, bring the life of Christ to mind;
that by our response and service earth its destiny may find.

Dismissal

Go forth in the name of Christ.

Thanks be to God. Alleluia!

Announcements

Building Restoration Lightning Pledge Drive Your Property and Building Fundraising Committees have been working hard to prepare a proposal to repair our roof and exterior walls. We are at a crucial decision-making point and are asking if you are willing to make a financial commitment so that we can proceed with this much-needed work this calendar year. A letter was emailed last week and is available at <https://tinyurl.com/fptshtrk>. Scan the QR code to make your pledge before Wednesday, June 24. An information meeting on the project will be held on Tuesday, June 23 at 7 pm on Zoom (link will be emailed). If sufficient financial support is confirmed, a Special Vestry meeting will be held at 1 pm on Sunday, June 28, also on Zoom. Please continue to hold this project and all those working on it in your prayers.



Summer Service Hours We'll have only one service at 9:30 am for the summer months, to give our choir and Sunday school a well-deserved break. We'll return to two services on Sept 13.

Cindy on Vacation Our parish administrator Cindy Hurst Boyd will be on vacation this coming week. She'll be away between June 22 and 26. Reach out to Rev. Simone with any pastoral concerns and to Corporation (Laurence Sianchuk, Kitty Galt, Denise Siele or Duncan Hayes) for administrative issues during her absence. Blessings to you Cindy on your vacation!

Angels' Foundation Tropical Summer Food Drive - Today Twice every year, the Angels' Foundation brings members of our community together by providing culturally familiar food items that help newcomers feel welcomed and supported as they settle into Canada. If you are a newcomer or need food support, we encourage you to join us. You can also support this initiative by bringing food items such as: long-grain parboiled rice, garri (yellow & white), palm (red) oil, egusi, beans, or other Nigerian, African & Afro- Caribbean food items. Join us at the Overbrook Community Centre (33 Quill St) between 3 and 6 pm.

Congratulations to the New Community of St. Thekla Our St. Elias siblings in Christ who worship at Epiphany at 11:30 am each Sunday have a new name! It was announced last week that the *St. Thekla Antiochian Orthodox Mission* has been established and that the Rev. Fr. Ephram Al Haj will be their pastor. Learn more about St. Thekla, a very cool heroine of the early church: <https://tinyurl.com/pnkhwxu7>.

Garden Help Needed Can you lend a hand by pulling weeds in our front gardens? Alice and Gregg Alexander do a fantastic job of caring for our gardens and would love some support. Also consider taking responsibility for a section of the gardens as an individual, family or small group. Contact the office or Alice by phone at 613-747-9904 or email alice.alexander@rogers.com.

Coping with Grief On May 21, Epiphany's Thursday Evening Study Group held a special session on grief and loss. Our own Roy Moffett of our pastoral care team made a presentation that can be viewed using this QR code.



Epiphany's New Indigenous-Focussed Lending Library The Outreach Committee has launched a new Indigenous-focussed lending library in Epiphany's narthex. We would love to borrow your books written by Indigenous authors and about Indigenous issues. The books would be offered to be lent out to parishioners during the months of May, June and July. Please speak with Valerie Maier or email the office if you can contribute.

Annual Rummage and Bake Sale Save the date, save your items! On Saturday, July 18 (rain or shine) we will be hosting our popular annual rummage and bake sale. Donate your gently used items - and your baked goods - at the church July 17, 6-8 pm, with all sales going directly to the church. Do you have a lot of stuff? Rent a table and sell your own items (no food). The rental fee is \$25 and includes a table and 1-2 chairs. For more info contact Cara Pelletier at cara.pelletier@outlook.com. Rental tables are limited, so get yours early!

Epiphany Bible Study Group will meet on June 25 for a fun quiz night. We have had an amazing Bible study season! Thanks to all of you for your participation, and thanks to the special focus night leaders. Our last session will be June 25 which will include a liturgical study and a fun quiz! We will resume mid September. We meet on Thursday evenings at 6 pm in the worship space for a light meal followed by our liturgical study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions and email epiphanystudygroup@gmail.com to be added to our contact list or to provide any feedback which could help us for our next Bible study season.

Creative Connections Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

Get in Touch & Get Involved!
Ministry Team Leads at Epiphany

| | |
|---|---|
| <p>Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca</p> | <p>Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca</p> |
| <p>Children & Youth Rachelle Dubé-Hayes</p> | <p>Rector's Warden Kitty Galt</p> |
| <p>People's Warden Laurence Sianchuk</p> | <p>Deputy Wardens Denise Siele, Duncan Hayes</p> |
| <p>Music Director Gennaro Busa</p> | <p>Organist Daniel Furtado</p> |
| <p>Webmaster Alex Killby</p> | <p>Fellowship Larry Cicarelli</p> |
| <p>Income Uzo Onochie-Roy</p> | <p>Membership Steve Heiter</p> |
| <p>Outreach Charles Maier</p> | <p>Pastoral Care Margaret Moffett</p> |
| <p>Property Ron Zimmer</p> | <p>PWRDF/Alongside Hope Eric Adam</p> |
| <p>Stewardship n/a</p> | <p>Synod Laurence Sianchuk, Sylvie Pelletier</p> |
| <p>Treasurer Gregg Alexander</p> | <p>Worship & Altar Guild Shelley Harvey</p> |

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help: e-transfer epiphanyanglican@gmail.com, automatic giving (email office@epiphanyanglican.ca), or placing a gift on the collection plate. All gifts are important and appreciated!

Assisting in Ministry at 9:30 am Today

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|-----------------------------|-------------------------------------|
| Greeter | Judith Young |
| Altar Guild | Wes Fayad, Violet Shaw |
| Crucifer | Emily Menard |
| Sidespeople | Cara Pelletier, Laurence Sianchuk |
| Readers | Larry Ciccarelli, Jane Robin Bell |
| Psalmist | <i>TBD - sung or said</i> |
| Prayer Leader | Margaret Moffett |
| Communion Assistants | Kitty Galt, Caroline Gibbs |
| Coffee Hosts | Rose Dennis, Roy & Margaret Moffett |
| Lock Up | Rose Dennis |

Wifi: Epiphany Public ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below & place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes

Not at this time

I would like a call from the priest

Yes

Not at this time

this bulletin is printed on recycled paper