



**Second Sunday
after
Pentecost**

**8:00 & 9:30 am
Holy Eucharist**

June 7, 2026



**Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca**

Come Journey with Us!



Welcome to Epiphany! We are glad you are here today.

If you are visiting, please make yourself at home.

We have a vibrant children and youth program with Sunday School each week at our 9:30 am service.

Note that the 9:30 am service is live-streamed, recorded, and posted to social media.

The Gathering of the Community

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn** Jesus Calls Us Here to Meet Him (B59) ♪

Jesus call us here to meet him
As through word and song and prayer
We affirm God's promised presence
Where his people live and care
Praise the God who keeps his promise
Praise the Son who calls us friends
Praise the Spirit who, among us,
To our hopes and fears attends
Jesus calls us to confess him
Word of life and Lord of all
Sharer of our flesh and frailness
Saving all who fail or fall
Tell his holy human story
Tell his tales that all may hear
Tell the world that Christ in glory
Came to earth to meet us here
Jesus calls us to each other
Found in him are no divides
Race and class and sex and language
Such are barriers he derides
Join the hand of friend and stranger
Join the hands of age and youth
Join the faithful and the doubter
In their common search for truth

Jesus calls us to his table
Rooted firm in time and space
Where the church in earth and heaven
Finds a common meeting place
Share the bread and wine, his body
Share the love of which we sing
Share the feast for saints and sinners
Hosted by our Lord and King

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

The Collect of the Day

Let us pray. God of mercy, Jesus broke bread with Matthew and called him to the way of discipleship. May we follow in that same spirit of obedience; through the One in whom we are called.
Amen.

The Proclamation of the Word

A reading from the Book of Genesis (12:1-9)

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared

to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ **Psalm 33:1-12** ♪

Refrain: Happy the people chosen by God!

Rejoice in God, you righteous; it is good for him just to sing praises. Praise God with the harp; play to the Holy One upon the psaltery and lyre. Sing for God a new song; sound a fanfare with all your skill upon the trumpet. **R**

For your work, O God is right, and all your works are sure. You love righteousness and justice; your loving-kindness fills the whole earth. **R**

By your word, O God, were the heavens made, by the breath of your mouth all the heavenly hosts. You gather up the waters of the ocean as in a water-skin and store up the depths of the sea. **R**

Let all the earth fear you, O God; let all who swell in the world stand in awe of you. For you spoke, and it came to pass; you commanded, and it stood fast. **R**

O God, you bring the will of the nations to naught; you thwart the designs of the peoples. But your will stands fast for ever, and the designs of your heart from age to age. Happy is the nation whose allegiance is to God; happy the people you have chosen to be your own! **R**

A reading from the Letter of Paul to the Romans (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the

promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ Gospel Acclamation: **Halle, Halle, Hallelujah** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (9:9-13, 18-26). **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this

means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

♪ **Musical Reflection** ♪

The Apostles' Creed

Let us confess the faith of our baptism, as we say: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of**

saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world. *A brief silence.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. We pray for Kathryn, our Bishop, Anne, our Metropolitan, and Shane, our Primate, as well as for the Episcopal Diocese of Jerusalem and the Evangelical Lutheran Church in Canada. We pray for St. Thomas, Stittsville with the Reverend Eric Morin. We pray for our own parish of the Epiphany with Rev. Simone, our priest, and for all who lead ministry here. We pray especially for our building restoration project. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. Tend to those who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Ghassan, Aaron** (Blakely) **& Family**, **Fred** (Sherman), **José** (Rodrigues), **Lisa** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family**, **Julie** (Foster), **Faith**, **Miroslav** (Slejska), **Mary** (Jonah), **Maria**, **Riccardo**, **Margaret**, **Ambar**, **Tendeh**, **Tina** (Schmidt), **Janine & Mike**, **Linda** (Tasovac), **Ruth** (Colenutt), **Nicole** (Asite), **Don** (Raymond) **& Family**, **Kathy & Family**, **Jonathan** (René de Cotret), **Rob** (W), **Bobby**, **Saindass** (Aeri), **Ryan** (Thompson), **Scott** (Armstrong), **Ken** (Lee), **Larry & Shireen** (Ciccarelli), **Baby Brooks**, **Carole** (Gagnon), and any others we name aloud or in our hearts. *A brief silence.* God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. The candles on the altar this morning are lit in memory of Chris & Leo Gornall, family of Bob Blackie. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Saviour. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

We remember to share the Peace with those worshiping online.

The peace of the Lord be always with you. **And also with you.**

The Celebration of the Eucharist

♪ **Offertory Hymn** Will You Come and Follow Me (B430) ♪

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?
Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?
Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?
Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

The Prayer over the Gifts

You are invited to place your financial gift

on the collection plate near the baptismal font before or after service.

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name. ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of the Lord. Hosanna in the highest.** ♪

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

at 8:00 am

And now, as our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

at 9:30 am

And now, as our Saviour Christ has taught us, we sing:

♪ **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen, amen.** ♪

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread. **So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the People of God. **Thanks be to God.**

All are welcome to receive Holy Communion in bread and/or wine. If you'd prefer not to receive, cross your arms over your chest to receive a blessing. Let Rev. Simone know if you need a gluten-free wafer. The sidespeople will direct you to receive around the altar.

♪ **Lamb of God, you take away the sin of the world, have mercy on us. (x2) Lamb of God, you take away the sin of the world, grant us peace.** ♪

♪ **Communion Hymn** The God of Abraham Praise (B347) ♪

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting Days, and God of love;
Jehovah, great I AM! by earth and heaven confessed;
I bow and bless the sacred name forever blest.

The great I AM has sworn; I on this oath depend.
I shall, on eagle wings upborne, to heaven ascend.
I shall behold God's face; I shall God's power adore,
and sing the wonders of God's grace for evermore.

The goodly land I see, with peace and plenty blest;
a land of sacred liberty, and endless rest.

There milk and honey flow, and oil and wine abound,
and trees of life forever grow with mercy crowned.

Triumphant hosts on high give thanks eternally,
and "Holy, holy, holy!" cry "great Trinity!"

Hail Abraham's God and ours! One mighty hymn we raise:
all power and majesty be yours and endless praise!

The Prayer After Communion

Let us pray. O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

♪ **Closing Hymn** Guide Me, O Thou Great Jehovah (B565) ♪

Guide me, O thou great Jehovah
Pilgrim through this barren land
I am weak, but thou art mighty
Hold me with thy powerful hand
Bread of heaven, bread of heaven
Feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow
Let the fire and cloudy pillar
Lead me all my journey through
Strong deliverer, strong deliverer
Be thou still my strength and shield
Be thou still my strength and shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death, and hell's destruction
Land me safe on Canaan's side
Songs of praises, songs of praises
I will ever give to thee
I will ever give to thee

Dismissal

Go forth in the name of Christ. **Thanks be to God. Alleluia!**

Announcements

End of Year Picnic at the Park Next Sunday, June 14 We'll be celebrating the end of our choir and Sunday school years by having a picnic in the park! We've reserved nearby City Centre Park (1800 City Park Dr) after the 9:30 am service. Bring a lawn chair, hat and sunscreen and a cold dish to share. Parking is available.

Summer Service Hours Beginning next Sunday, June 14, we'll have only one service at 9:30 am for the summer months, to give our choir and Sunday school a well-deserved break. We'll return to two services in September.

Coping with Grief On May 21, Epiphany's Thursday Evening Study Group held a special session on grief and loss. Our own Roy Moffett of our pastoral care team made a presentation that can be viewed using this QR code.



Epiphany's New Indigenous-Focussed Lending Library The Outreach Committee has launched a new Indigenous-focussed lending library in Epiphany's narthex. We would love to borrow your books written by Indigenous authors and about Indigenous issues. The books would be offered to be lent out to parishioners during the months of May, June and July. Please speak with Valerie Maier or email the office if you can contribute.

Annual Rummage and Bake Sale Save the date, save your items! On Saturday, July 18 (rain or shine) we will be hosting our popular annual rummage (and bake) sale. Donate your gently used items - and your baked goods - at the church July 17, 6-8 PM, with all sales going directly to the church. Do you have a lot of stuff? Rent a table and sell your own items (no food). The rental fee is \$25 and includes a table and 1-2 chairs. For more information about the event contact Cara Pelletier at cara.pelletier@outlook.com. Rental spaces are limited, so get yours early!

Epiphany Study Group June 11 We focus each week on the upcoming Sunday readings and reflect on how we can apply this to our daily lives as Christians. We meet on Thursday evenings at 6 pm in the worship space for a light meal followed by our study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions & email epiphanystudygroup@gmail.com to be added to our contact list.

Creative Connections Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

Get in Touch & Get Involved!
Ministry Team Leads at Epiphany

<p>Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca</p>	<p>Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca</p>
<p>Children & Youth Rachelle Dubé-Hayes</p>	<p>Rector's Warden Kitty Galt</p>
<p>People's Warden Laurence Sianchuk</p>	<p>Deputy Wardens Denise Siele, Duncan Hayes</p>
<p>Music Director Gennaro Busa</p>	<p>Organist Daniel Furtado</p>
<p>Webmaster Alex Killby</p>	<p>Fellowship Larry Cicarelli</p>
<p>Income Uzo Onochie-Roy</p>	<p>Membership Steve Heiter</p>
<p>Outreach Charles Maier</p>	<p>Pastoral Care Margaret Moffett</p>
<p>Property Ron Zimmer</p>	<p>PWRDF/Alongside Hope Eric Adam</p>
<p>Stewardship n/a</p>	<p>Synod Laurence Sianchuk, Sylvie Pelletier</p>
<p>Treasurer Gregg Alexander</p>	<p>Worship & Altar Guild Shelley Harvey</p>

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help: e-transfer epiphanyanglican@gmail.com, automatic giving (email office@epiphanyanglican.ca), or placing a gift on the collection plate. All gifts are important and appreciated!

Assisting in Ministry at 9:30 am Today

Greeter	Judith Young
Altar Guild	Jestina Agbaje, Line Trépanier
Crucifer	Judy Lee
Sidespeople	Jos Cleary, Bill Eggleton
Readers	Crystal Thieringer, Matthew Ezema
Psalmist	James Menard
Prayer Leader	TBD
Communion Assistants	Ron Zimmer, Ken Amesbury
Coffee Hosts	Judith Young, Don Leek, Anne Fairlie
Lock Up	Judith Young

Wifi: Epiphany Public ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below & place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes Not at this time

I would like a call from the priest

Yes Not at this time

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