



Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca

Come Journey with Us!



Welcome to Epiphany! We are glad you are here today.

If you are visiting, please make yourself at home.

In the summer months our services are held at 9:30 am each week & are live-streamed, recorded, & posted to social media.

Children are welcome to stay in the service and use the tables at the sides of the worship space to colour. Sunday school will resume on September 13 at our 9:30 am service.

We are blessed to welcome back Canon Pat Johnston this morning. Rev. Simone returns from holiday on August 19.

The Gathering of the Community

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn Jesus Calls Us! O'er the Tumult** (B432) ♪

Jesus calls us o'er the tumult of our life's wild restless sea;
Day by day his sweet voice sounding,
Saying, "Christian, follow me."

As of old Saint Andrew heard it by the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us—By thy mercies, Saviour, may we hear thy call,
Give our hearts to thine obedience,
serve and love thee best of all.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

The Collect of the Day

Let us pray. Ever-faithful One, you answer the cries of all who call upon your name. Give us grace to trust in you, so that we may walk faithfully amidst the storms of life; through Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word

A reading from the Book of Genesis (37:1-4, 12-28)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock."

The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of

their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ **Psalm 105: 1-6, 16-22, 45c** ♪

Refrain: Recall the wonders that God has performed.

Give thanks to our God and call upon the holy Name; make known God's deeds among the peoples. Sing to God, sing praises to the Holy One, and speak of all God's marvellous works. **R**

Glory in the holy Name; let the hearts of those who seek God rejoice. Let us search for you and your strength, O God, let us continually seek your face. **R**

Let us remember the marvels you have done, your wonders and the judgments of your mouth, O offspring of Abraham your servant, O children of Jacob your chosen. **R**

Then you called for a famine in the land and destroyed the supply of bread. You sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. **R**

Until his prediction came to pass, the word of God tested him. The king sent and released him; the ruler of the peoples set him free. **R**

He set him as master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. **Recall the wonders that God has performed. Hallelujah!**

A reading from the Letter of Paul to the Romans (10:5-15)

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ Gospel Acclamation: **Halle, Halle, Hallelujah** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (14:22-33). **Glory to you, Lord Jesus Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Let us confess the faith of our baptism, as we say: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation. *A brief silence.*

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. We pray for Kathryn, our Bishop, Anne, our Metropolitan, and Shane, our Primate. We pray for our community ministries: Belong Ottawa, Centre 105 (Cornwall), Cornerstone Housing for Women, the Ottawa Pastoral Counselling Centre and the Refugee Ministry Office. We pray for Multifaith Housing Initiative, our diocesan partner. We pray for St. Alban the Martyr, Ottawa with the Reverend Michael Garner and for St. Bernard-de-Clairvaux, Ottawa with the Reverend Canon Kevin Flynn. We pray for our own parish of the Epiphany with Rev. Simone, our priest, and for Canon Pat, our guest priest, and for all who lead ministry here. Merciful God, **receive our prayer.**

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. We pray for all people and animals affected by wildfires across our country. Merciful God, **receive our prayer.**

For leaders of towns, cities, provinces, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God, **receive our prayer.**

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer. Tend to those who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Ghassan, Aaron** (Blakely) **& Family, Fred** (Sherman), **José** (Rodrigues), **Lisa** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family, Julie** (Foster), **Faith, Miroslav** (Slejska), **Mary** (Jonah), **Maria, Riccardo, Margaret, Ambar, Tendeh, Janine & Mike, Linda** (Tasovac), **Ruth, Curtis, Rhonda &**

Darcy (Colenutt), **Nicole** (Asite), **Don** (Raymond) & **Family**, **Kathy & Family**, **Jonathan** (René de Cotret), **Rob** (W), **Bobby**, **Saindass** (Aeri), **Ryan** (Thompson), **Scott** (Armstrong), **Vanessa & Talhia** (L), **Celestine** (Bynoe), **the Carriere Family**, **Michael** (Blakely), **Joanne** (Lewis), **Swami** (Gyankirti), **Marjolaine**, and any others we name aloud or in our hearts. A *brief silence*. Merciful God, **receive our prayer**.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide parish council members, Corporation, and committee leaders with your still, calm voice. Merciful God, **receive our prayer**.

We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. The flowers on the altar are given in loving memory of Cindy Hurst Boyd's aunt, Marie Lee. Merciful God, **receive our prayer**.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen**.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness. *Silence is kept*.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen**.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**.

The Peace

We remember to share the Peace with those worshiping online.

The peace of the Lord be always with you. **And also with you.**

The Celebration of the Eucharist

♪ **Offertory Hymn** Will You Come and Follow Me (B430) ♪

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

The Prayer over the Gifts

You are invited to place your financial gift

on the collection plate near the baptismal font before or after service.

Creator, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name, saying: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the

body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we say: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

"I am the bread which has come down from heaven," says the Lord. **Give us this bread for ever.** "I am the vine, you are the branches." **May we dwell in him, as he lives in us.**

The gifts of God for the People of God. **Thanks be to God.**

All are welcome to receive Holy Communion in bread and/or wine. If you'd prefer not to receive, cross your arms over your chest to receive a blessing. Let Canon Pat know if you need a gluten-free wafer. The sidespeople will direct you to receive around the altar.

Communion Hymn *All My Hope on God is Founded* by Herbert Howells - Solo by Jane McIntosh

The Prayer After Communion

Let us pray. Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing Amani on her Journey

Our own Amani Ciccarelli has been selected to serve and learn for 11 months at the Palestinian Institute for Biodiversity and Sustainability in Bethlehem as part of the Mennonite Central Committee's Serving and Learning Together program. This blessing is adapted from John O'Donohue's "For the Traveler". Canon Pat will invite members from Amani's Epiphany Support Group as well as any others who'd like to join to come up and lay hands on Amani.

Amain, a journey can become a sacred thing: make sure, before you go, to take the time to bless your going forth, to free your heart of ballasts so that the compass of your soul might direct you toward the territories of spirit where you will discover more of your hidden life, and the urgencies that deserve to claim you.

**May you travel in an awakened way,
Gathered wisely into your inner ground;
That you may not waste the invitations
Which wait along the way to transform you.**

**May you travel safely, arrive refreshed,
And live your time away to its fullest;
Return home more enriched, and free
To balance the gift of days which call you. Amen.**

Blessing & Announcements

♪ **Closing Hymn** O God, Our Help in Ages Past (B528) ♪

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home;
Under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defence is sure.
Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.
A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.
Time, like an ever-rolling stream, bears all our years away;
they fly forgotten, as a dream dies at the opening day.
O God, our help in ages past, our hope for years to come,
be thou our guard while troubles last, and our eternal home.

Dismissal

Let us bless the Lord. **Thanks be to God. Alleluia!**

Announcements

Farewell Card for Daniel As announced earlier, after four beautiful years as Epiphany's organist and pianist, our beloved Daniel Furtado will be stepping down. Save-the-date for a farewell celebration at the end of his last service with us on Sunday, Aug 30, and sign the card in the narthex this morning.

Welcome Josh! Epiphany's organist hiring committee (Gennaro, Rev. Simone, Daniel and Alice) is pleased to announce that Josh Wu will begin as Epiphany's new organist and pianist on September 6. Josh has a Bachelors of Music degree in piano performance from Western University and a Masters of Music with a concentration in performance from the University of Ottawa and has experience accompanying choirs. We are thrilled Josh will be joining us and look forward to getting to know him.

Rev. Simone's Vacation Rev. Simone will be away between August 5th and 18th. We are blessed that Canon Pat Johnston will be back with us again next Sunday. Please phone the church office and listen to the voicemail for instructions on what to do should there be a pastoral emergency during this time.

Building Restoration Update Despite our best efforts, our building restoration project start is delayed until spring 2027. The selected contractor had not yet secured building permits, which would have pushed the work into the colder months, increasing the cost of the project. In addition, the Diocese has recently let us know that it is unlikely to guarantee a construction loan from BMO and requires us to secure 80% of the funds needed before the project can be approved and begun. While this is certainly disappointing, we know that projects of this complexity and magnitude have many twists and turns! We will go back to tender in January 2027 for a spring construction start. We're so pleased that Laurence Sianchuk has agreed to act as our fundraising campaign Chair, assisted by James Menard. Look for more information on our continued campaign for the additional funds in the weeks to come. Your prayers for this project and all who are working on it continue to be greatly appreciated.

Epiphany Bible Study Group will resume mid September. We meet on Thursday evenings at 6 pm in the worship space for a light meal followed by our liturgical study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions and email epiphanystudygroup@gmail.com to be added to our contact list or to provide any feedback which could help us for our next Bible study season.

Creative Connections Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

Get in Touch & Get Involved!

Ministry Team Leads at Epiphany

Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca	Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca
Children & Youth Rachelle Dubé-Hayes	Rector's Warden Kitty Galt
People's Warden Laurence Sianchuk	Deputy Wardens Denise Siele, Duncan Hayes
Music Director Gennaro Busa	Organist Daniel Furtado
Webmaster Alex Killby	Fellowship Larry Ciccarelli
Income Uzo Onochie-Roy	Membership Steve Heiter
Outreach Charles Maier	Pastoral Care Margaret Moffett
Property Ron Zimmer	PWRDF/Alongside Hope Eric Adam
Stewardship n/a	Synod Laurence Sianchuk, Sylvie Pelletier
Treasurer Gregg Alexander	Worship & Altar Guild Shelley Harvey

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help:

e-transfer epiphanyanglican@gmail.com,
automatic giving (email office@epiphanyanglican.ca),
or placing a gift on the collection plate.
All gifts are important and appreciated!

Assisting in Ministry at 9:30 am Today

Greeter	Wendy Green
Altar Guild	Shelley Harvey, Judy Lee
Crucifer	Emily Menard
Sidespeople	Laurence Sianchuk, Denise Siele
Readers	Violet Shaw, Laurence Sianchuk
Psalmist	Jane McIntosh
Prayer Leader	Rose Dennis
Communion Assistants	Roxanne Latulippe, Sri Mukherjee
Coffee Hosts	James & Sandy Menard, Susan Liddle
Lock Up	Laurence Sianchuk

Wifi: Epiphany Public ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below & place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes	Not at this time
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I would like a call from the priest

Yes	Not at this time
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