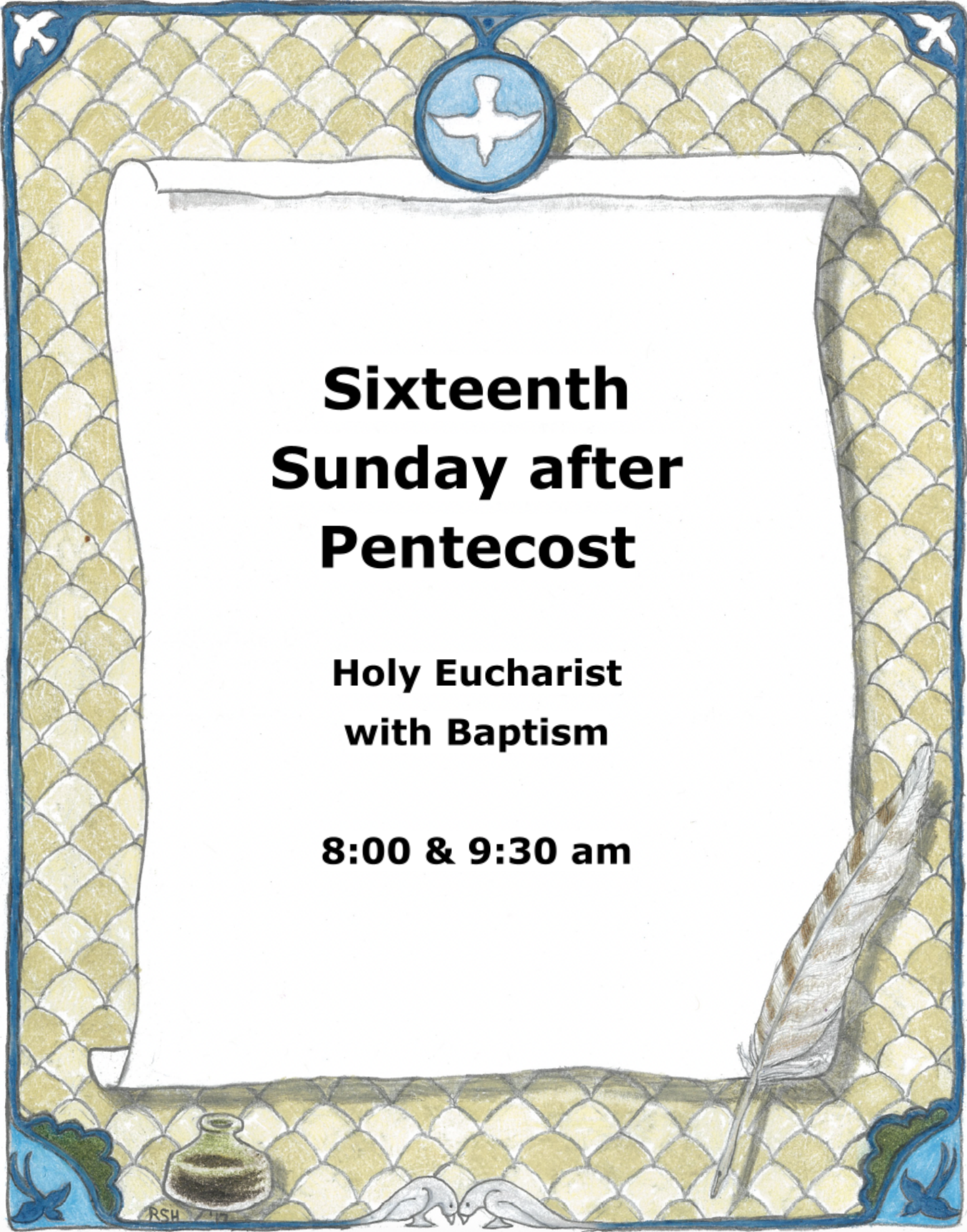
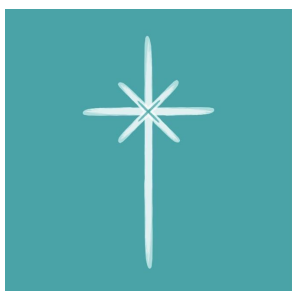




Sixteenth Sunday after Pentecost

**Holy Eucharist
with Baptism**

8:00 & 9:30 am



**Epiphany Anglican Church
1290 Ogilvie Road, Ottawa
epiphanyanglican.ca**

Come Journey with Us!



Welcome to Epiphany! We are glad you are here today.

If you are visiting, please make yourself at home.

We have a vibrant children and youth program with Sunday School each week at our 9:30 am service.

Note that our 9:30 am service is live-streamed, recorded, and posted to social media

The Gathering of the Community

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. **May we dwell on this land with respect and peace.**

♪ **Opening Hymn** Praise to the Lord, the Almighty (B384) ♪

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, brothers and sisters draw near;
Praise him in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth.
Hast thou not seen how thy entreaties have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee,
Surely his goodness and mercy here daily attend thee:
Ponder anew what the Almighty can do,
If with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging
Who, when the elements madly around thee are raging,
Biddeth them cease, turneth their fury to peace,
Whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,
Who when the godless do triumph, all virtue confounding,
Sheddeth his light, chaseth the horrors of night,
Saints with his mercy surrounding.

Praise to the Lord! Oh, let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen sound from his people again;
Gladly for aye we adore him.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

There is one body and one Spirit, **there is one hope in God's call to us;** one Lord, one faith, one baptism, **one God and Creator of all.**

The Collect of the Day

Let us pray. God of love, you brought your people out of slavery with a mighty hand. Deliver us from our captivity to self-interest and our indifference to the gifts of others, so that we may be ready to love as you have loved us; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

A reading from the Book of Exodus (14:19-31)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his

hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ **Psalm 114** ♪

Refrain: Alleluia, Alleluia.

When Israel came out of Egypt, the house of Jacob from a people of strange speech, Judah became God's sanctuary and Israel God's dominion. **R**

The sea beheld it and fled; Jordan turned and went back. The mountains skipped like rams, and the little hills like young sheep. **R**

What ailed you, O sea, that you fled? O Jordan, that you turned back? You mountains, that you skipped like rams? You little hills like young sheep. **R**

Tremble, O earth, at the presence of God, at the presence of the Holy One of Jacob. Who turned the hard rock into a pool of water and a flint-stone into a flowing spring. **R**

A reading from the Letter of Paul to the Romans (14:1-12)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Holy Word, Holy Wisdom. **Thanks be to God.**

♪ Gospel Acclamation: **Halle, Halle, Hallelujah** ♪

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (18:21-35). **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt.

When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

Presentation and Examination of the Candidate

Candidate	Sponsor
Muhammed Kabeya	Yav Kabeya

Celebrant: The candidate for Holy Baptism will now be presented.

Sponsor: I present Muhammed to receive the sacrament of baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Candidate: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Saviour?

Candidate: I do.

Celebrant: Do you put your whole trust in his grace and love?

Candidate: I do.

Celebrant: Do you promise to obey him as your Lord?

Candidate: I do.

Celebrant: Let us now pray for Muhammed who is to receive the sacrament of new birth.

Prayers for the Candidate

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Tend to those who have asked for our prayers: **Jody** (Shaw), **Pierre** (Poirier), **Ghassan, Aaron** (Blakely) **& Family**, **Fred** (Sherman), **José** (Rodrigues), **Lisa** (Van Alstine), **Rita & Colin** (Hurst), **Betiel** (Gideon), **the Douglas Family**, **Julie** (Foster), **Faith, Miroslav** (Slejska), **Mary** (Jonah), **Maria, Riccardo, Margareth, Ambar, Tendeh, Janine & Mike, Linda** (Tasovac), **Ruth, Curtis, Rhonda & Darcy** (Colenutt), **Nicole** (Asite), **Don** (Raymond) **& Family, Kathy & Family, Jonathan** (René de Cotret), **Rob** (W), **Bobby, Saindass** (Aeri), **Ryan** (Thompson), **Scott** (Armstrong), **Vanessa & Talhia** (L), **Celestine** (Bynoe), **Michael** (Blakely), **Joanne** (Lewis), **Swami** (Gyankirti), **Marjolaine, Jilleen, Bob** (Blackie), and any others we name aloud or in our hearts. *A brief silence.* **Lord, hear our prayer.**

We give thanks for the lives and faith of those who have gone before us. The flowers this morning are given by Margaret Moffett in loving memory of her parents, Christina and Alexander MacDougall.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Lord, hear our prayer. Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Let us join with Muhammed who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself? **I will, with God's help.**

Will you strive for justice & peace among all people, & respect the dignity of every human being? **I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth? **I will, with God's help.**

The Baptism

Muhammed, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Muhammed the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Muhammed, receive the light of Christ, to show that you have passed from darkness to light. **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Let us welcome the newly baptized. **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

♪ **Child of Blessing, Child of Promise** ♪

Child of blessing, child of promise,
baptized with the Spirit's sign,
with this water God has sealed you
unto love and grace divine.

Child of love, our love's expression,
love's creation, love indeed!
Fresh from God, refresh our spirits;
into joy and laughter lead.

Child of joy, our dearest treasure,
God's you are, from God you came.
Back to God we humbly give you;
live as one who bears Christ's name.

Child of God, your loving Parent,
learn to listen for God's call.
Grow to laugh and sing and worship,
trust and love God more than all.

The Peace

We remember to share the Peace with those worshipping online.

The peace of the Lord be always with you. **And also with you.**

The Celebration of the Eucharist

♪ **Offertory Hymn** Before I Take the Body of My Lord (B610) ♪

Before I take the body of my Lord,
before I share his life in bread and wine,
I recognise the sorry things within these I lay down.
The words of hope I often failed to give,
the prayers of kindness buried by my pride,
the signs of care I argued out of sight, these I lay down.
The narrowness of vision and of mind,
the need for other folk to serve my will,
and every word and silence meant to hurt, these I lay down.
Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine
that every contradiction to Christ's peace might be laid down.
Lord Jesus Christ, companion at this feast,
I empty now my heart and stretch my hands,
and ask to meet you here in bread and wine which you lay down.

The Prayer over the Gifts

You are invited to place your financial gift

on the collection plate near the baptismal font before or after service.

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name: ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of the Lord, Hosanna in the highest.** ♪

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

at 8:00 am

at 9:30 am

And now, as our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

And now, as our Saviour Christ has taught us, we sing:

♪ **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen, amen.** ♪

“I am the bread,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”
Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God. **Thanks be to God.**

♪ **Lamb of God, you take away the sin of the world, have mercy on us. (x2) Lamb of God, you take away the sin of the world, grant us peace.** ♪

All are welcome to receive Holy Communion in bread and/or wine. If you'd prefer not to receive, cross your arms over your chest to receive a blessing. Let Rev. Simone know if you need a gluten-free wafer. The sidespeople will direct you to receive around the altar.

♪ **Communion Hymn** Spirit, Spirit of Gentleness (R242) ♪

Refrain Spirit, Spirit of gentleness,
blow through the wilderness calling and free,
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
wake from your slumbers and rise on your wings. **R**

You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with their idols and lies,
then you spoke through your prophets to open their eyes. **R**

You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. **R**

You call from tomorrow, you break ancient schemes.
From the bondage of sorrow the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. **R**

The Prayer After Communion

Let us pray. God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

♪ **Closing Hymn** Guide Me, O Thou Great Jehovah (B565) ♪

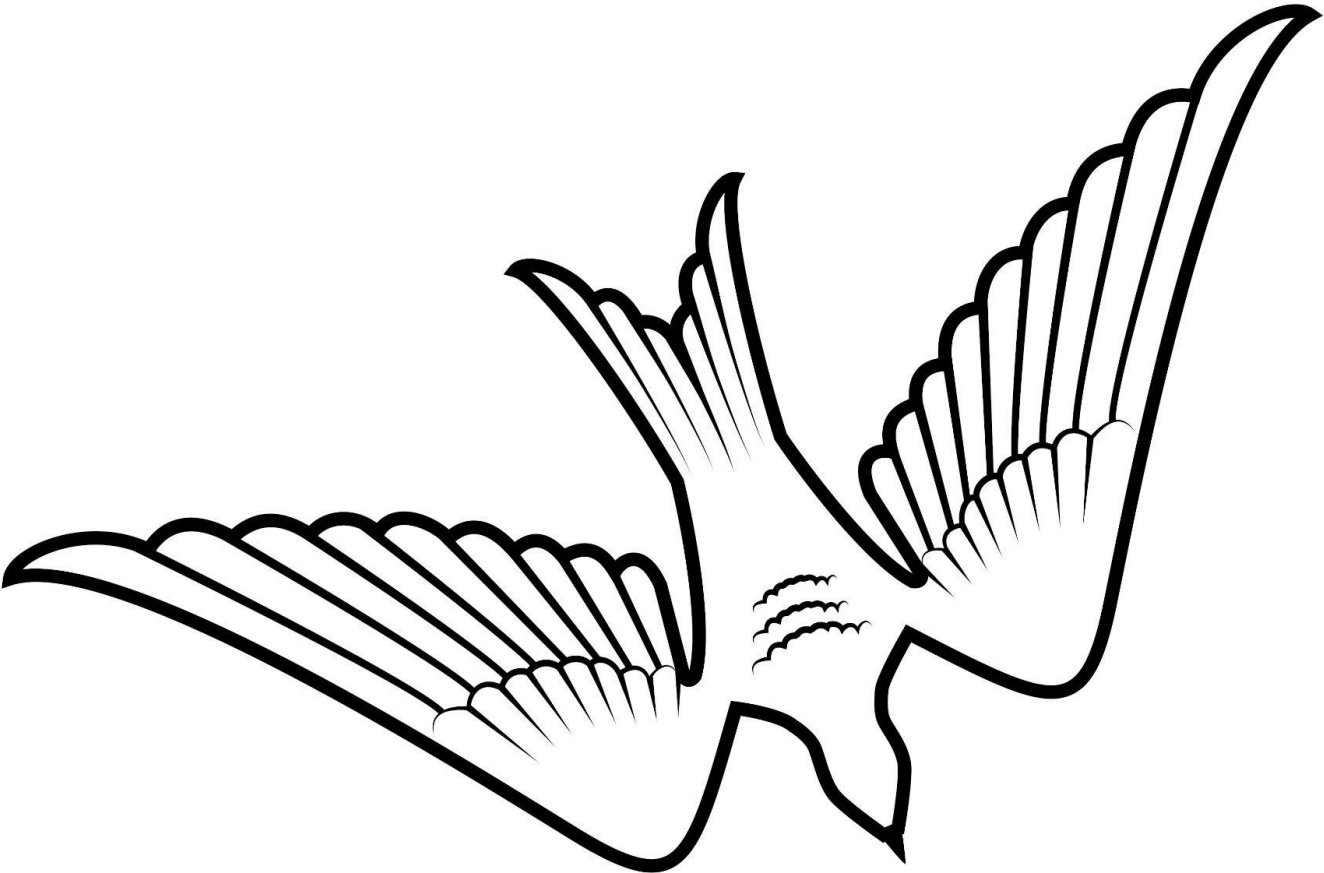
Guide me, O thou great Jehovah
Pilgrim through this barren land
I am weak, but thou art mighty
Hold me with thy powerful hand
Bread of heaven, bread of heaven
Feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow
Let the fire and cloudy pillar
Lead me all my journey through
Strong deliverer, strong deliverer
Be thou still my strength and shield
Be thou still my strength and shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death, and hell's destruction
Land me safe on Canaan's side
Songs of praises, songs of praises
I will ever give to thee
I will ever give to thee

Dismissal

Go forth in the name of Christ. **Thanks be to God. Alleluia!**



Announcements

Thank You BBQ Team A huge thank you to Larry Ciccarelli and all those who planned, shopped, set up, served and cleaned up to make last Sunday's BBQ a huge success!

Greeters Needed Are you looking for a way to get involved at Epiphany? We are looking for friendly faces to greet folks as they come in for our 9:30 am services. Our warm welcome is one of Epiphany's greatest assets - please consider serving in this role and speak with Jos Cleary or Cindy Hurst Boyd in the office for more information.

Watt's Possible - The Wild Ride A group of people in our Epiphany community have decided to put their best feet forward and use their interest in walking to bring more dependable electricity and light to St. Luke's Hospital, Nablus, West Bank, in Palestine. They are raising funds to install solar panels at the hospital situated in a region of the world where both electric power and life itself can be precarious. They have formed a team, *Epiphany Stars*, and are part of Alongside Hope's Wild Ride fundraiser. On October 3 they plan to start at Epiphany and walk together 10,000 steps, more than 7 km, and ask you, their family and friends to sponsor them. Find out more and donate to Epiphany Stars by scanning the QR code. Every gift is matched. If you'd like to join the team, speak to Lina, Christine, Jane Robin, Jennifer, Valerie, Charles, or Reg.



Epiphany Bible Study Group *New Time* We meet on Thursday evenings at 5:45 pm (note new time) till 7:15 pm in the worship space for a light meal followed by our liturgical study. All are welcome! See Dianne Woods or Sylvie Pelletier with questions and email epiphanystudygroup@gmail.com to be added to our contact list.

Creative Connections Tuesdays between 10 am & noon. All are welcome to come and enjoy a cup of coffee and join in a friendly game of cards, chess, join the group at the crafting table, or work on a jigsaw puzzle. The more the merrier!

Get in Touch & Get Involved!

Ministry Team Leads at Epiphany

Incumbent The Rev. Simone Hurkmans 613-864-5310 simone.hurkmans@epiphanyanglican.ca	Administrator Cindy Hurst Boyd 613-746-9278 office@epiphanyanglican.ca
Children & Youth Rachelle Dubé-Hayes	Rector's Warden Kitty Galt
People's Warden Laurence Sianchuk	Deputy Wardens Denise Siele, Duncan Hayes
Music Director Gennaro Busa	Organist Daniel Furtado
Webmaster Alex Killby	Fellowship Larry Cicarelli
Income Uzo Onochie-Roy	Membership Steve Heiter
Outreach Charles Maier	Pastoral Care Margaret Moffett
Property Ron Zimmer	PWRDF/Alongside Hope Eric Adam
Stewardship n/a	Synod Laurence Sianchuk, Sylvie Pelletier
Treasurer Gregg Alexander	Worship & Altar Guild Shelley Harvey

Giving to Epiphany

Did you know that Epiphany's activities and outreach are entirely funded by parishioner donations? There are many ways to help:

e-transfer epiphanyanglican@gmail.com,
automatic giving (email office@epiphanyanglican.ca),
or placing a gift on the collection plate.
All gifts are important and appreciated!

Assisting in Ministry at 9:30 am Today

Greeter	Wendy Green
Altar Guild	Shelley Harvey, Violet Shaw
Crucifer	Judy Lee
Sidespeople	Martin Thieringer, Jos Cleary
Readers	Brian Harvey, Derek Keane
Psalmist	TBD
Prayer Leader	Christa O’Hare
Communion Assistants	Heather Howley, Cindy Hurst Boyd
Coffee Hosts	David & Dianne Woods, Charles & Valerie Maier
Lock Up	Duane Van Alstine

Wifi: Epiphany Public ~ WiFi Password: epiphany



Anglican
Diocese of
Ottawa

Liturgy from
the Book of Alternative Services,
Sundays and Seasons, Year A, 2026,
cover artwork by Steven Heiter

Contact Form

Are you new to Epiphany? Have you moved or changed coordinates, or would you like a name tag? How about becoming involved in a particular way or have ideas for our parish and community? Use the form below & place it on the offering plate.

Name

Email Address

Tel Number (optional)

Address (optional)

I would like a name tag

Yes	Not at this time
-----	------------------

I would like a call from the priest

Yes	Not at this time
-----	------------------

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